



Republic of the Philippines  
**Department of Education**  
REGION X  
DIVISION OF CAGAYAN DE ORO CITY



Office of the Schools Division Superintendent

May 16, 2022

**DIVISION MEMORANDUM**

No. 183 s. 2022

**SECONDARY SCHOOL ADMINISTRATORS' PARTICIPATION TO THE 8th  
PRINCIPALS CONGRESS OF THE NATIONAL ASSOCIATION OF PUBLIC  
SDCONDARY SCHOOLS OF THE PHILPPINES INC.**

TO: MARIBETH T. AUMAN, P-I (Iponan NHS) RONALDO D. AUMAN, P-I (Kauswagan NHS)  
ELISA B. BANLUTA, P-I (PUNTOD NHS) MANUEL JR. L. LINCARO, P-I (BAYABAS NHS)  
CHARLYN S. BAYLON, P-I (GRSHS-X) GILJUN T. PENULIAR, P-I (Lapasan NHS)  
NORMA B. DELIMA, P-I (CDONHS-JH) EVELYN Q. SUMANDA, P-I (BULUA NHS)  
BRENDA P. GALARPE, P-I (LUMBIA NHS) ELIZER O. TERUEL, HT-III (CUGMAN NHS)  
JERSON B. HERRERO, P-II (CARMEN NHS) ALFREDO JR. C. TONGCO, P-I (Balulang NHS)  
ROSANNA Q. UBALDE, P-I (East GNHS) FERDINAND L. VINCO, HT-I (Mambuaya NHS)  
CORAZON M. VIOS, SHS-ASP II (Pagatpat NHS) MACAPANGCAT U. MAMA, P-I (PNRoa Sr. HS)  
WENNIE RUTHSEN C. PILAPIL, HT-1 (BONBON NHS) ROEL R. LAMBERTE, P-I (AGUSAN NHS)  
MARVIN ANTHONY A. RAMOS, HT-I (PUERTO NHS) MARISSA D. CAYETUNA, P1 (CDONHS-SHS)  
JUFEL S. GUTANG, HT-III (Macasandig NHS) CHERYL M. PONTILLAS, HT-I (IBA INT. SCH)  
KARL ANTHONY O. SALISE, HT-I (CARMEN NHS)

1. Pursuant to Deped Memorandum No. 039, s. 2022 re: 8th PRINCIPALS CONGRESS OF THE NATIONAL ASSOCIATION OF PUBLIC SDCONDARY SCHOOLS OF THE PHILPPINES INC., you are advised to participate in the said activity at Boracay Paradise Garden Resort and Convention Center, Mangayad, Manoc-Manoc, Boracay Island, Malay, Aklan inclusive of travel time on June 2-4, 2022 exclusive of travel time.
2. Attendance of the participants to this **live-out congress** shall be in **official business**.
3. A registration fee of Six Thousand Pesos (P6,000) and other traveling expenses shall be chargeable to local funds and or Special Education Fund subject to usual accounting and auditing rules and regulations. Please refer to Deped Memorandum #039, s. 2022 for further details.
4. For information, guidance and compliance.

**CHERRY MAE LIMBACO-REYES**  
Schools Division Superintendent

f